

From

THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

The Commissioner,
Corporation of Madras,
Corporation Cell,
MMDA., 1st Floor,
Madras-8.

Letter No. **A2/26259/94**

Dated: **4-4-'95**

Sir,

Sub: **MMDA - Planning Permission -
Construction of Ground Floor,
Mezzanine Floor & First Floor
Residential building at Door No.37,
Vijaya Raghavachari Road in T.S.No.
4883 & part of T.S.No.4886, Block No.14,
of T.Nagar, Madras - Approved - Regarding.**

Ref: **SBC.No.1281/94, dt.6-12-'94.**



...

The Planning Permission application received in the reference cited for the construction of Ground Floor, Mezzanine Floor & First Floor Residential building at Door No.37, Vijaya Raghavachari Road in Madras was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant'
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'
- iii) 'To pay improvement charge, Open space Reservation charge and other charges as applicable'

3. The applicant has remitted the

- i) Development charge .. Rs. **2,100/-** (Rupees Two thousand and one hundred only)
- ii) Scrutiny charge -- Rs. **800/-** (Rupees Eight hundred only)

p.t.o.

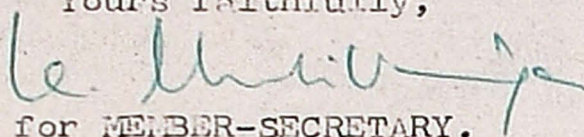
- iii) Regularisation charge .. Rs. **6,200/-** (Rupees Six thousand two hundred only)
- iv) Open Space Restrivation .. Rs. .. charge

vide challan No. **66073**

Dated: **30-3-'95**

4. The approved plans are numbered as Planning Permit No. A/ **17710/190/95** and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,


for MEMBER-SECRETARY.

- Encl. 1) 3 copies of approved plans.
2) 2 copies of Planning Permit.


6/4/95

Copy to: **Thiru G.J. Mohan,
No.4, 6th Cross Street,
Lake Avenue,
Nungambakkam,
Madras-34.**

EE/6-4.